```
1
00:00:00,049 --> 00:00:05,470
Nocturne Hall presents an original audio drama intended only for an
adult audience.
2
00:00:09,030 --> 00:00:12,121
Devils walk among us.
3
00:00:12,121 --> 00:00:16,100
Some just a mile north of the White House.
4
00:00:16,100 --> 00:00:23,449
Whether conjured or elected, they prey on the innocent all the same.
5
00:00:23,449 --> 00:00:29,020
Most won't even listen, so folks knock on the one door in the district
of crime who
6
00:00:29,020 --> 00:00:31,061
will.
7
00:00:34,770 --> 00:00:36,394
Dupont Investigations.
8
00:00:36,394 --> 00:00:39,677
[Music: I never thought my heart would mend]
9
00:00:39,677 --> 00:00:43,486
    [Music: You taught me how to love again]
10
00:00:43,486 --> 00:00:47,001
[Music: It's you and me until the end]
11
00:00:47,001 --> 00:00:49,680
[Music: Oh, we?ll paint this whole town red]
12
00:00:49,680 --> 00:00:55,341
[Music: Just the devils, the devils of Dupont]
```

```
13
00:00:55,341 --> 00:01:02,705
[Music: Just the devils, the devils of Dupont]
14
00:01:02,705 --> 00:01:08,759
This is The Scourge from Carthage Part 4.
15
00:01:08,759 --> 00:01:14,420
[THUNDER AND HEAVY RAIN.]
16
00:01:14,420 --> 00:01:15,510
There's a cab with its lights on.
17
00:01:15,510 --> 00:01:16,510
I think we caught his eye.
18
00:01:16,510 --> 00:01:17,510
[CURB SPLASH.]
19
00:01:17,510 --> 00:01:19,198
[VEHICLE SLOWING TO CURB.]
20
00:01:19,198 --> 00:01:22,950
Get in, fellas. [THE CAR DOOR OPENS.]
21
00:01:22,950 --> 00:01:25,049
Evening, pal.
22
00:01:25,049 --> 00:01:26,049
Thanks for saving us.
23
00:01:26,049 --> 00:01:27,520
We'd be drowned rats soon.
24
00:01:27,520 --> 00:01:31,560
Let's see; we're headed to 1350 Connecticut Avenue Northwest.
25
00:01:31,560 --> 00:01:32,329
```

```
Umm, hmm.
26
00:01:32,329 --> 00:01:33,222
Your office?
27
00:01:34,120 --> 00:01:36,090
Yeah, we forgot to stop for hooch.
28
00:01:36,090 --> 00:01:38,810
But the office could double as a distillery.
29
00:01:38,810 --> 00:01:40,900
Plus, Calder's journal is there.
30
00:01:40,900 --> 00:01:45,401
Oh, it's not much use to us, but my gal Rowena left us an old tome,
which should
3 1
00:01:45,401 --> 00:01:46,969
really light up your life.
32
00:01:46,969 --> 00:01:50,780
You're about the first person I've met excited by an old tome.
33
00:01:50,780 --> 00:01:53,979
Nige, I tell you, you ought to get out more.
34
00:01:53,979 --> 00:01:57,039
Nothing's better than an old tome on ancient Rome.
35
00:01:57,039 --> 00:01:59,710
Those fools were getting into all sorts of trouble.
36
00:01:59,710 --> 00:02:01,549
We haven't seen anything comparable.
37
00:02:01,549 --> 00:02:06,000
At least not since they paved over Murder Bay to make room for those
```

```
new Goliath
38
00:02:06,000 --> 00:02:06,941
federal buildings.
39
00:02:06,941 --> 00:02:10,910
So, the ghost Calder encountered is Roman?
4 0
00:02:10,910 --> 00:02:11,910
Carthaginian.
4 1
00:02:11,910 --> 00:02:13,760
Which, at the time, was part of Rome.
4 2
00:02:13,760 --> 00:02:18,000
C'mon. It's been a while since I read the Aeneid, so where the heck is
Carthage?
4 3
00:02:18,110 --> 00:02:19,110
French Tunisia.
4 4
00:02:19,110 --> 00:02:21,500
But you've seen the amphitheater in your dreams.
4 5
00:02:21,500 --> 00:02:23,319
I saw some old ruins.
4 6
00:02:23,319 --> 00:02:24,930
In a round shape.
4 7
00:02:24,930 --> 00:02:28,860
And the kicker's the column crowned with a cross erected near the
southern entrance.
4 8
00:02:28,860 --> 00:02:30,209
Why's that important?
4 9
00:02:30,209 --> 00:02:34,500
```

It corroborates the identity of your lady friend from your dream last night.

50
00:02:34,500 --> 00:02:36,580
Alright, walk me through it then.
51
00:02:36,580 --> 00:02:40,989
After Armistice Day, Calder enrolls in the American Expeditionary Force's University

52
00:02:40,989 --> 00:02:42,519
in Beaune.
53
00:02:42,519 --> 00:02:46,930
He stays a few weeks until he has just one remaining bindle of morphine.

54
00:02:46,930 --> 00:02:47,930 Wait.

55
00:02:47,930 --> 00:02:48,930
What's a bindle?
56
00:02:48,930 --> 00:02:50,480
It's a small envelope of dope.
57
00:02:50,480 --> 00:02:51,480
Sorry.
58
00:02:51,480 --> 00:02:52,480
No, don't apologize.
59
00:02:52,480 --> 00:02:55,090
Must not spend much time around hopheads in ol' Zeugma.
60
00:02:55,090 --> 00:02:56,680 Well, not that $I$ knew of.

61

```
00:02:56,680 --> 00:02:57,680
Anyway.
6 2
00:02:57,680 --> 00:03:00,709
Calder's fear of losing his stash drives him to desertion.
6 3
00:03:00,709 --> 00:03:03,959
He books it to Lyon, where he loots a druggist.
6 4
00:03:03,959 --> 00:03:07,049
But the resulting heat causes him to flee to Nice.
6 5
00:03:07,049 --> 00:03:12,010
He decides it's safer to risk lesser crimes
and acquire morphine off the black market.
6 6
00:03:12,010 --> 00:03:16,940
So, he acquaints himself with some low-level pirates and winds up in
the city of Tunis.
6 7
00:03:16,940 --> 00:03:18,690
That's where Carthage is located?
6 8
00:03:18,690 --> 00:03:19,690
Right.
6 9
00:03:19,690 --> 00:03:24,560
One early morning, Calder's high begins wearing off as he wanders
around the old ruins.
70
00:03:24,560 --> 00:03:27,450
He's been drinking, too, so he's in rough
shape.
71
00:03:27,450 --> 00:03:31,959
Two hours before dawn, he rests at the amphitheater ruins.
72
00:03:31,959 --> 00:03:35,830
At that moment, he wishes more than anything to be able to kick his
```

dope habit.
73
00:03:35,830 --> 00:03:38,260
He didn't seem to be on anything when we saw him.
74
00:03:38,260 --> 00:03:39,819
No, I doubt he was.
75
00:03:39,819 --> 00:03:45,060
Just like those wraith visitors of Mr. Ebenezer Scrooge, the Roman ghost that visited Calder

76
00:03:45,060 --> 00:03:46,430
made quite an impression.
77
00:03:46,430 --> 00:03:50,519
I thought an hour ago you were making fun of Mr. Dicken's ghost stories.

78
00:03:50,519 --> 00:03:51,519
Never.
79
00:03:51,519 --> 00:03:56,239
I was poking at the minds of those who fail
to grasp the possible truth in them.
80
00:03:56,239 --> 00:03:57,670
The Bible's got ghosts.
81
00:03:57,670 --> 00:03:59,739
The Bible's got elves and giants too.
82
00:03:59,739 --> 00:04:01,760
Even Christ's a ghost for a minute there.
83
00:04:01,760 --> 00:04:03,099
Look, I get it.
84

```
00:04:03,099 --> 00:04:05,260
Paranormal apparitions are a hard sell.
```

85
00:04:05,260 --> 00:04:08,560
Well, they're easy to sell enough in the papers.

86
00:04:08,560 --> 00:04:12,959
Everyone wants to believe, but when you get down to brass tax, most harbor some doubt.

87
00:04:12,959 --> 00:04:15,480
A ghost is like an amusing wooden nickel.
88
00:04:15,480 --> 00:04:17,739
Or a clever tongue chiseling snake oil.
89
00:04:17,739 --> 00:04:20,460
I bet Ms. Krause lives on snake oil.
90
00:04:20,460 --> 00:04:21,460
And Gin.
91
00:04:21,460 --> 00:04:26,742
Though my point exactly, and I'm sure she believes in specters--a deep, profound,

92
00:04:26,742 --> 00:04:28,919
albeit naive belief.
93
00:04:28,919 --> 00:04:30,860
Overzealous to a fault, I'm sure.
94
00:04:30,860 --> 00:04:35,300
Why I'd wager she'd pay a pretty penny to have a paranormal experience but lacks the

95
00:04:35,300 --> 00:04:39,120
depth to evaluate a genuine ghost from a fraud.

96
00:04:39,120 --> 00:04:40,139
Come now.
97
00:04:40,139 --> 00:04:42,520
Maybe she's got a better sixth sense than you think.
98
00:04:42,520 --> 00:04:46,650
Anybody hanging on to every word of Ms. Blavatsky lacks objectivity.
99
00:04:46,650 --> 00:04:51,362
[CAR SLOWS.]
100
00:04:51,362 --> 00:04:52,530
All right, thanks, pal.
101
00:04:52,530 --> 00:04:53,720
Keep the change.
102
00:04:53,720 --> 00:04:55,885
Thank you kindly, sirs.
103
00:04:56,633 --> 00:05:01,270
[THE CAR DOORS OPEN.]
104
00:05:01,958 --> 00:05:03,540
You should have let me get it.
105
00:05:03,540 --> 00:05:06,060
Oh, that's going down in my expenses ledger.
106
00:05:06,060 --> 00:05:08,290
You'll be getting it, don't you worry.
107
00:05:08,290 --> 00:05:14,510
[THUNDER. CLOCK TICKING.]
108
00:05:14,510 --> 00:05:16,830

## [A GLASS TUMBLER SETS DOWN ON THE DESK.]

```
109
00:05:16,830 --> 00:05:18,319
You about done with the tome?
```

110
00:05:18,319 --> 00:05:22,130
It's proving about as interesting as I imagined, and you still haven't
explained

111
00:05:22,130 --> 00:05:23,880
one bit about the ghost Calder saw.
112
00:05:23,880 --> 00:05:25,090
Oh, Nige.
113
00:05:25,090 --> 00:05:26,280
I was right.
114
00:05:26,280 --> 00:05:28,000
Gosh darn it, I was right.
115
00:05:28,000 --> 00:05:29,750
What are you bumping gums about?
116
00:05:29,750 --> 00:05:31,240
I should preface.
117
00:05:31,240 --> 00:05:37,890
I can't say for sure Calder's apparition was the same, but the facts are uncanny.

118
00:05:37,890 --> 00:05:39,590
Uncanny, I tell you.
119
00:05:39,590 --> 00:05:41,180
Out with it.
120
00:05:41,180 --> 00:05:44,819

```
We've got to rewind our clocks to the turn of the second century.
121
00:05:44,819 --> 00:05:48,539
But, I thought this would have been 1918 or 19?
122
00:05:48,539 --> 00:05:53,930
Sure, Calder saw her around then, but if it
was her, she's been wandering the site for
123
00:05:53,930 --> 00:05:56,830
seventeen hundred years or more.
124
00:05:56,830 --> 00:06:00,680
Her name's Perpetua, and she's no ordinary ghost.
125
00:06:00,680 --> 00:06:02,170
What makes her so special?
126
00:06:02,170 --> 00:06:05,479
Has any Methodist minister ever mentioned her to you?
127
00:06:05,479 --> 00:06:06,780
Not that I can recall.
128
00:06:06,780 --> 00:06:10,620
She ain't in the Bible, so you don't feel
like you skipped a Sunday School lesson.
129
00:06:10,620 --> 00:06:14,360
So, about a century after the authorship of the New Testament?
130
00:06:14,360 --> 00:06:15,360
Very good.
1 3 1
00:06:15,360 --> 00:06:17,039
I bet your preach would be proud of you.
132
00:06:17,039 --> 00:06:18,150
```

Cut the chatter. It's late.
133
00:06:18,150 --> 00:06:19,868
Geez. Okay.
134
00:06:20,082 --> 00:06:25,022
So, Roman Emperor Septimius Severus supposedly issues an edict against folks

135
00:06:25,022 --> 00:06:28,080
converting to Judaism or Christianity.
136
00:06:28,080 --> 00:06:34,011
At some point, the early Christian historian Eusebius compares the wrath of Severus's

137
00:06:34,011 --> 00:06:38,571
persecutions against the Christians to the coming of the antichrist.
138
00:06:38,571 --> 00:06:39,661
Sounds awful.
139
00:06:39,661 --> 00:06:42,850
Not a great time to be caught a catechumen.
140
00:06:42,850 --> 00:06:43,850
A what?
141
00:06:43,850 --> 00:06:48,650
A young convert receiving religious instruction, gearing up to be baptized.

142
00:06:48,650 --> 00:06:50,550
So this Perpetua's one of them?
143
00:06:50,550 --> 00:06:52,650
Yup, and she's got some friends.

```
00:06:52,650 --> 00:06:56,000
They all get rounded up together.
145
00:06:56,000 --> 00:06:59,710
Perpetua's twenty-two years old and just gave birth to a son.
146
00:06:59,710 --> 00:07:03,410
However, she's a noble Roman, lawfully wed.
147
00:07:03,410 --> 00:07:07,690
Two other prisoners are also free men, Saturninus and Saturus.
148
00:07:07,690 --> 00:07:13,412
And the last of those locked up are enslaved, Revocatus and Felicity,
but the
149
00:07:13,412 --> 00:07:16,220
kicker is Felicity's pregnant.
150
00:07:16,220 --> 00:07:19,060
Wait, they'd kill a pregnant gal?
151
00:07:19,060 --> 00:07:23,440
No, but she gives birth in the slammer, so she's not off yet.
152
00:07:23,440 --> 00:07:27,361
Perpetua nurses her newborn son in the pen and arranges for her family
to care for
153
00:07:27,361 --> 00:07:28,740
him if she's slain.
154
00:07:28,740 --> 00:07:29,740
Bananas.
155
00:07:29,740 --> 00:07:32,169
Oh, we haven't even got to the bananas part.
1 5 6
```

```
00:07:32,169 --> 00:07:36,900
It seems Perpetua achieved a level of serenity on the inside.
157
00:07:36,900 --> 00:07:40,379
She even claims the pokey's like a palace
to her.
158
00:07:40,379 --> 00:07:41,560
Some palace.
159
00:07:41,560 --> 00:07:48,400
One night, she spots a bronze ladder reaching from her jail cell to
heaven.
160
00:07:48,400 --> 00:07:54,650
The narrow structure is lined with swords, knives, and spears, and at
its base,
1 6 1
00:07:54,650 --> 00:07:58,380
a serpent or dragon waits, deterring her ascent.
162
00:07:58,910 --> 00:08:03,251
Perpetua's pal Saturus is with her, and he's the first climb.
163
00:08:03,251 --> 00:08:09,150
Once he gets up, he shouts for Perpetua to follow suit but warns her
not to get bitten
164
00:08:09,150 --> 00:08:11,370
by the beast.
165
00:08:11,370 --> 00:08:15,840
She hollers back; it ain't biting her in the
name of Jesus Christ.
166
00:08:15,840 --> 00:08:22,050
The beast trembles at her will and bows its
head, so she uses it as the first rung.
```

```
00:08:22,050 --> 00:08:23,310
Nice trick.
168
00:08:23,310 --> 00:08:26,990
I never met such a cooperative creature in
all my life.
1 6 9
00:08:26,990 --> 00:08:30,440
So, she gets up to the top and enters a vast
garden.
170
00:08:30,440 --> 00:08:35,570
A white-headed shepherd is milking sheep,
surrounded by thousands of folks in white
171
00:08:35,570 --> 00:08:36,570
garb.
172
00:08:36,570 --> 00:08:38,839
He welcomes her with cheese.
173
00:08:38,839 --> 00:08:45,191
The masses say, "Amen," and she awakens, still tasting the sweet taste
of the cheesy
174
00:08:45,191 --> 00:08:48,330
morsel back in the Carthage slammer.
175
00:08:48,330 --> 00:08:49,340
Bananas.
176
00:08:49,340 --> 00:08:52,020
Yeah, that part is pretty bananas.
177
00:08:52,020 --> 00:08:54,490
It should also sound familiar.
178
00:08:54,490 --> 00:08:56,180
To Calder's war story, sure.
```

179
00:08:56,180 --> 00:08:57,720
Even down to the shepherd.
180
00:08:57,720 --> 00:08:59,329
But he didn't get any cheese.
181
00:08:59,329 --> 00:09:01,850
Yeah, but his head was full of cheese at the time.
182
00:09:01,850 --> 00:09:03,480
The dope kind.
183
00:09:03,480 --> 00:09:07,070
So what happened to her after Perpetua awoke back in the pokey?
184
00:09:07,070 --> 00:09:09,930
Her father arrives and begs her to drop the martyr path.
185
00:09:09,930 --> 00:09:12,290
What do you mean by martyr path?
186
00:09:12,290 --> 00:09:13,290
Fair question.
187
00:09:13,290 --> 00:09:19,600
Perpetua and her pals are willing to sacrifice their lives to stay true to Christian teachings.

188
00:09:19,600 --> 00:09:25,272
They believe God will reward their bravery, and the living will take notice and help

189
00:09:25,272 --> 00:09:26,930 spread Christianity.

190
00:09:26,930 --> 00:09:28,730
So, I take it she refuses her father.

191
00:09:28,730 --> 00:09:29,730
Correct.
192
00:09:29,730 --> 00:09:34,751
She is taken to the forum and, before a great crowd, defies her father's pleas to

193
00:09:34,751 --> 00:09:39,350
offer a sacrifice to the Roman Emperor and renounce her faith.
194
00:09:39,350 --> 00:09:43,311
Upon her confession, her father makes a final plea, and the Roman official orders

195
00:09:43,311 --> 00:09:44,842
him beaten with a rod.
196
00:09:44,842 --> 00:09:45,842
Yikes.
197
00:09:45,842 --> 00:09:50,341
She gets sentenced to death and is back in the dungeon when she dreams of her

198
00:09:50,341 --> 00:09:53,580
deceased brother, who died from illness as a boy.
199
00:09:53,580 --> 00:09:59,371
In her dream, he lives in perpetual frustration, straining to quench his thirst by

200
00:09:59,371 --> 00:10:02,400
reaching a water vessel higher than he can attain.
201
00:10:02,400 --> 00:10:03,400
For eternity?
202

```
00:10:03,400 --> 00:10:04,450
So it would seem.
203
00:10:04,450 --> 00:10:06,810
Bad way to go.
204
00:10:06,810 --> 00:10:11,329
But Perpetua believes she can still rescue
him through martyrdom.
205
00:10:11,329 --> 00:10:16,332
When they bring Perpetua to the stocks, she envisions the boy drinking
from a
206
00:10:16,332 --> 00:10:18,981
golden chalice and running away to play.
207
00:10:18,981 --> 00:10:21,059
Martyrs were a bit full of themselves. Weren't they?
208
00:10:21,059 --> 00:10:22,281
Oh, sure.
209
00:10:22,281 --> 00:10:24,490
They threatened the whole enterprise.
210
00:10:24,490 --> 00:10:28,950
What if you or I could sign up to get slain and see new visions?
211
00:10:28,950 --> 00:10:32,160
What good is reading the good book?
212
00:10:32,160 --> 00:10:34,570
We could become prophets ourselves.
213
00:10:34,570 --> 00:10:37,210
Not to mention, this is a woman's story.
2 1 4
```

```
00:10:37,210 --> 00:10:41,572
It's important to remember that the unknown editor claims Perpetua
authored
215
00:10:41,572 --> 00:10:44,900
her account until the martyrdom itself.
216
00:10:44,900 --> 00:10:50,220
If true, Perpetua's story would be one of,
if not the oldest, historical accounts of
217
00:10:50,220 --> 00:10:52,460
a woman in her own words.
218
00:10:52,460 --> 00:10:54,200
You can see the danger there.
219
00:10:54,200 --> 00:10:55,339
So did the clergy.
220
00:10:55,339 --> 00:10:59,399
Oh, the whole martyrdom movement caused quite a stir.
221
00:10:59,399 --> 00:11:04,970
One of her contemporaries, Tertullian, claimed martyr blood seeded the
church.
222
00:11:04,970 --> 00:11:06,850
How do you come up with all this stuff?
223
00:11:06,850 --> 00:11:10,019
Told you I'm proficient with the ancients.
224
00:11:10,019 --> 00:11:13,269
That's why I don't bother with Ms. Blavatsky's booshwash.
225
00:11:13,269 --> 00:11:17,854
Anyhow, you fast forward two centuries and some change; Saint
Augustine
```


## 226

00:11:17,854 --> 00:11:22,800
prescribes people ought to persist rather than lie down to perish.
227
00:11:22,800 --> 00:11:25,510
It's the only way to keep the whole outfit operational.
228
00:11:25,510 --> 00:11:26,880
Back to Perpetua.
229
00:11:26,880 --> 00:11:27,880
Right.
230
00:11:27,880 --> 00:11:31,510
So, all the martyrs are still in their pokey palace.
231
00:11:31,510 --> 00:11:36,371
Meanwhile, everyone who's anyone gathers in Carthage for the feast and games held in

232
00:11:36,371 --> 00:11:39,800
honor of the emperor's late father's birthday.
233
00:11:39,800 --> 00:11:44,421
Rumor is even old emp Septimius Severus attends himself.
234
00:11:44,421 --> 00:11:49,189
Perpetua then dreams of one of the deacons visiting her and bringing her

235
00:11:49,189 --> 00:11:50,231
into the arena.
236
00:11:50,231 --> 00:11:54,120
Attendants strip her naked, and she transforms into a man.
237
00:11:54,120 --> 00:11:56,170
I didn't see that twist coming.

238
00:11:56,170 --> 00:11:58,640
She faces off against a great Egyptian warrior.
239
00:11:58,640 --> 00:12:02,240
I thought you said she transformed into a man?

240
00:12:02,240 --> 00:12:03,240
Good point.
241
00:12:03,240 --> 00:12:08,170
Okay, they whoop the Egyptian warrior good and receive a ceremonial branch from the

242
00:12:08,170 --> 00:12:09,930 master of gladiators.

243
00:12:09,930 --> 00:12:15,133
He kisses Perpetua, who's back to her female form again, and she proceeds in

244
00:12:15,133 --> 00:12:18,769
glory through the amphitheater's Gate of Life.
245
00:12:18,769 --> 00:12:24,449
She understands this to mean she will fight against the devil and be victorious.

246
00:12:24,449 --> 00:12:27,000
Awfully cheerful for a gal headed to the gallows.
247
00:12:27,000 --> 00:12:32,670
The night before the games begin, her pal Felicity gives birth and sends the child to

248
00:12:32,670 --> 00:12:34,449
her sister to raise.

249
00:12:34,449 --> 00:12:39,466
So, she's delighted since this means she can participate in martyrdom like

250
00:12:39,466 --> 00:12:40,845
the others.
251
00:12:40,845 --> 00:12:42,850
You'd think she'd want to live and raise her child.
252
00:12:42,850 --> 00:12:46,570
Oh, the zeal of martyrs is really something.
253
00:12:46,570 --> 00:12:50,832
Whoever wrote about their final day says they entered the amphitheater as if they

254
00:12:50,832 --> 00:12:52,700
were entering heaven.
255
00:12:52,700 --> 00:12:54,100
Courageous fools.
256
00:12:54,100 --> 00:12:58,810
Revocatus gets thrashed by a bear and leopard, but Saturus has better luck.

257
00:12:58,810 --> 00:13:03,430
The gladiator who sicks a boar on him ends
up getting gored himself.
258
00:13:03,430 --> 00:13:06,060
Then the bear refuses to touch Revocatus.
259
00:13:06,060 --> 00:13:08,430
So the gladiators recall him unharmed.
260
00:13:08,430 --> 00:13:13,533

Next, the Romans bring out the women, throwing them center stage to face off

261
00:13:13,533 --> 00:13:15,550
against some angry cow.
262
00:13:15,550 --> 00:13:18,360
They survive this trial and stumble to their feet.
263
00:13:18,360 --> 00:13:23,139
Then, as he'd foreseen, Saturus is killed with one bite from a leopard.

264
00:13:23,139 --> 00:13:24,520
What a circus.
265
00:13:24,520 --> 00:13:29,870
Finally, the remaining Christians are huddled together to be cut down by soldiers.

266
00:13:29,870 --> 00:13:34,065
And you can imagine how it ends, apart from one odd detail about Perpetua's

267
00:13:34,065 --> 00:13:34,998
demise.
268
00:13:34,998 --> 00:13:35,498
0dd?
269
00:13:35,498 --> 00:13:40,210
The novice soldier sent to cut her down maims her instead of cutting her throat,

270
00:13:40,210 --> 00:13:45,510
piercing her between bones. She shrieks out in pain, and as he hesitates

271
00:13:45,510 --> 00:13:51,560

```
to finish the kill, she brings down the blade upon her own neck.
272
00:13:51,560 --> 00:13:52,560
What?
273
00:13:52,560 --> 00:13:53,840
That's what this reads.
274
00:13:53,840 --> 00:13:55,639
Isn't that suicide?
275
00:13:55,639 --> 00:13:58,490
Not precisely, but maybe.
276
00:13:58,490 --> 00:14:01,199
Martyrs were supposed to get fast-tracked
to heaven.
277
00:14:01,199 --> 00:14:03,440
Don't all good Christians go to heaven?
278
00:14:03,440 --> 00:14:04,440
Oh, no.
279
00:14:04,440 --> 00:14:05,880
Not at this time, at least.
280
00:14:05,880 --> 00:14:10,870
In the third century, Tertullian explained,
Christians believed they would enter Hades
281
00:14:10,870 --> 00:14:13,449
deep inside Earth's crust upon death.
282
00:14:13,449 --> 00:14:17,000
There, they'll await the Second Coming of Jesus Christ.
283
00:14:17,000 --> 00:14:21,720
```

So, seventeen hundred years later, they still hang out in Hades?

284
00:14:21,720 --> 00:14:24,160
With the only exception being martyrs.
285
00:14:24,160 --> 00:14:27,879
But no one knows what happens when we kick off, so they may have been wrong

286
00:14:27,879 --> 00:14:30,410
and have to wait it out like everyone else.
287
00:14:30,410 --> 00:14:32,240
Or maybe she's considered a suicide?
288
00:14:32,240 --> 00:14:33,440
Well, sure. Who knows?
289
00:14:33,440 --> 00:14:37,003
Perhaps she's stuck in Hades but gets bored and decides to visit her old stomping

290
00:14:37,003 --> 00:14:38,740
grounds in Carthage.
291
00:14:38,740 --> 00:14:41,630
So, you think Perpetua's also the same one from my dream?
292
00:14:41,630 --> 00:14:42,630
Yup.
293
00:14:42,630 --> 00:14:45,419
If the setting of Carthage's old amphitheater weren't enough,
294
00:14:45,419 --> 00:14:47,504
it jives with Calder's tale.
295

```
00:14:47,504 --> 00:14:48,718
Which is what?
296
00:14:48,718 --> 00:14:52,959
Calder's down on his luck, the crumb.
    Feeling blue.
297
00:14:52,959 --> 00:14:56,529
Before him, he spots a beauty in Roman rags.
298
00:14:56,529 --> 00:15:00,630
It takes him a moment to realize she's a specter.
299
00:15:00,630 --> 00:15:03,130
Her sudden appearance was enough to startle him.
300
00:15:03,130 --> 00:15:06,710
She speaks, but her language is foreign to him.
301
00:15:06,710 --> 00:15:11,519
Then she approaches and displays the fresh cut above her breasts.
302
00:15:11,519 --> 00:15:17,269
He about falls over in horror, but her eyes
convey some universal semblance of hope.
303
00:15:17,269 --> 00:15:21,458
Whatever words she speaks, he understands their meaning without a
304
00:15:21,458 --> 00:15:25,710
translator. He's to kick the dope and live a good life.
305
00:15:25,710 --> 00:15:29,589
Apparently, meeting a martyr can have such
an effect on a man.
306
00:15:29,589 --> 00:15:30,900
That's quite a tale.
```

307
00:15:30,900 --> 00:15:32,140
That's how he told it.
308
00:15:32,140 --> 00:15:36,020
However, it doesn't appear Calder stumbled onto her story.

309
00:15:36,020 --> 00:15:38,079
He never mentions her by name.
310
00:15:38,079 --> 00:15:42,639
Instead, one of his last entries is about
checking out literature on speaking with the
311
00:15:42,639 --> 00:15:46,759
dead or getting in touch with one's past lives.
312
00:15:46,759 --> 00:15:51,029
So, that's why he attended the Theosophists, just like Ms. Krause told us.

313
00:15:51,029 --> 00:15:52,029
Sure.
314
00:15:52,029 --> 00:15:53,269
And my money's on Phillip.
315
00:15:53,269 --> 00:15:58,508
I bet he discovered the connection between Calder's tale and Perpetua.
316
00:15:58,508 --> 00:16:00,889
Say, why don't we go over and check
his collection?
317
00:16:00,889 --> 00:16:01,889
Too late.
318
00:16:01,889 --> 00:16:04,620

Lilah had them all donated to the library.
319
00:16:04,620 --> 00:16:05,620
Which one?
320
00:16:05,620 --> 00:16:06,570
We'd have to ask her.
321
00:16:06,570 --> 00:16:10,579
Rats. Well, there's one person who could answer this real quick.
322
00:16:10,579 --> 00:16:11,579
Calder Evans.
323
00:16:11,579 --> 00:16:14,930
Let's see, I've still got his number here. [SHUFFLING PAPERS.]
324
00:16:14,930 --> 00:16:27,464
[THE PHONE RECEIVER PICKED UP. SIX ROTARY DIALS.]
325
00:16:28,774 --> 00:16:32,185
Come on. Come on. Pick up you crumb.
326
00:16:33,485 --> 00:16:34,700
Ah, heck.
327
00:16:34,700 --> 00:16:36,000
He's not answering?
328
00:16:36,000 --> 00:16:37,600
You think he's dodging our calls?
329
00:16:37,600 --> 00:16:39,211
I dunno. It's late.
330
00:16:39,211 --> 00:16:40,600
Maybe he's out with a new fella?

331
00:16:40,600 --> 00:16:42,509
Well, let's hope he didn't skip town.
332
00:16:42,509 --> 00:16:45,455
It's late, alright. Is that the end of Calder's ghost story?
333
00:16:45,455 --> 00:16:48,020
Sure, but you know what it means, don't you?
334
00:16:48,020 --> 00:16:49,630
I'm not that dense.
335
00:16:49,630 --> 00:16:51,478
Calder got spooked straight by Perpetua.
336
00:16:51,478 --> 00:16:55,829
Yeah, but the troubling part is there's nothing in Calder's journal about

337
00:16:55,829 --> 00:17:01,027
seeing old Perpetua stateside. So, why would Phillip think she'd cross
the
338
00:17:01,027 --> 00:17:02,133
pond to help him?
339
00:17:02,133 --> 00:17:04,490
I don't know, doesn't she dwell deep in the Earth?
340
00:17:04,490 --> 00:17:06,476
Can't she just pop up anywhere she likes?
341
00:17:06,476 --> 00:17:09,853
Most hauntings are tied to a particular place.
342
00:17:09,853 --> 00:17:13,038
I thought some believe they get haunted wherever they go.

343
00:17:13,038 --> 00:17:15,064
That the spirit stays with them.
344
00:17:15,064 --> 00:17:19,356
That's possible, but then we ain't talking no ordinary spirit.
345
00:17:19,356 --> 00:17:20,912
What do you mean?
346
00:17:21,241 --> 00:17:23,839
I'm hesitant to say.
347
00:17:23,839 --> 00:17:28,880
You walk down this path, and you start flirting with mortal peril.
348
00:17:28,880 --> 00:17:32,250
But I know for certain you shouldn't be seeingher in your dreams.
349
00:17:32,250 --> 00:17:33,830
Something's not right there.
350
00:17:33,830 --> 00:17:36,830
What if she visited me to set me on the straight and narrow?
351
00:17:36,830 --> 00:17:38,911
The ghost of a martyr may work differently.
352
00:17:38,911 --> 00:17:40,730
Hmm. That's a novel angle.
353
00:17:40,730 --> 00:17:42,640
I thought you didn't believe in all this?
354
00:17:42,640 --> 00:17:43,670
Oh, I'm a believer.
355
00:17:43,670 --> 00:17:46,010

Bet your two c notes, I believe.
356
00:17:46,010 --> 00:17:49,320
It's just I wouldn't pretend to have all the answers.
357
00:17:49,320 --> 00:17:52,860
I know a human being is only breath and shadow.
358
00:17:52,860 --> 00:17:53,960
Sophocles again?
359
00:17:53,960 --> 00:17:56,520
You're a quick study, Nige.
360
00:17:56,520 --> 00:17:58,100
We're close on this one.
361
00:17:58,100 --> 00:17:59,471
So very close.
362
00:17:59,471 --> 00:18:03,950
Close to what, knowing that Phillip was out of his gourd on morphine chasing ghosts?

363
00:18:03,950 --> 00:18:05,950
Nah. There's more to it than that.
364
00:18:05,950 --> 00:18:08,309
We'll have to see what his manuscript says.
365
00:18:08,309 --> 00:18:10,780
It might confirm my new theory.
366
00:18:10,780 --> 00:18:11,909
What theory?
367
00:18:11,909 --> 00:18:16,830
Oh, don't you know it's poor form for one
gumshoe to spill a half-baked theory.
368
00:18:16,830 --> 00:18:19,280
I don't want to taint your process.
369
00:18:19,280 --> 00:18:21,600
We're just a day or two away from calling it quits.
370
00:18:21,600 --> 00:18:25,070
Soon Lilah and I will be hauling Phillip back to Zeugma.
371
00:18:25,070 --> 00:18:27,000
That's inevitable, I suppose.
372
00:18:27,000 --> 00:18:31,210
But, at the moment, his spirit's tormented.
373
00:18:31,210 --> 00:18:35,720
I think he sought to climb that ladder to free himself from dope.

374
00:18:35,720 --> 00:18:37,960
Instead, he fell to his death.
375
00:18:37,960 --> 00:18:40,320
Now you sound like a Holy Roller.
376
00:18:40,320 --> 00:18:41,320
Ha.
377
00:18:41,320 --> 00:18:46,170
Enjoy your plush room at the Mayflower, and give me a ring at home when it arrives.

378
00:18:46,170 --> 00:18:47,299
The manuscript?
379
00:18:47,299 --> 00:18:48,460

```
What else?
380
00:18:48,460 --> 00:18:51,030
All I know is Ms. Krause better hold up her
end of the bargain.
381
00:18:51,030 --> 00:18:53,890
Or what? You can't be serious about turning her over to the press?
382
00:18:53,890 --> 00:18:55,860
That goes against my client's interests.
383
00:18:55,860 --> 00:19:00,210
Don't worry, I won't offer more red meat to
those sharks at the Star.
384
00:19:00,210 --> 00:19:01,890
Good night, Nige.
385
00:19:01,890 --> 00:19:03,010
Night Torsten.
386
00:19:03,010 --> 00:19:04,700
Oh, and Torsten.
387
00:19:04,700 --> 00:19:05,840
One more thing.
388
00:19:05,840 --> 00:19:07,762
You're not my type, either.
389
00:19:07,762 --> 00:19:11,850
Ha. Good cause I ain't got the strength to show you a good time.
390
00:19:11,850 --> 00:19:14,899
Why don't you take a spin around the circle?
391
00:19:14,899 --> 00:19:16,790
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Maybe you'll find someone more to you're liking.
392
00:19:16,790 --> 00:19:18,580
I might just take your advice.
393
00:19:18,580 --> 00:19:19,879
Get out of here, ya bum.
394
00:19:19,879 --> 00:19:29,348
[MELLOW MUSIC.]
395
00:19:29,348 --> 00:19:33,132
[HOTEL LOBBY NOISES.]
396
00:19:33,132 --> 00:19:33,867
Morning, sir.
397
00:19:33,867 --> 00:19:38,369
Have any deliveries come for me, Nigel Clemmons in 302, or for the
Barrs?
398
00:19:38,369 --> 00:19:39,639
Yes, good morning, Mr. Clemmons.
399
00:19:39,639 --> 00:19:41,799
A courier just came by with a parcel.
4 0 0
00:19:41,799 --> 00:19:43,410
Wait one moment, please.
4 0 1
00:19:43,410 --> 00:19:45,055
[Footsteps].
4 0 2
00:19:45,055 --> 00:19:48,679
Sorry to trouble you, sir, but I overheard
you mention the Barrs.
4 0 3
00:19:48,679 --> 00:19:52,727
```

I'm trying to reach Mrs. Lilah Barr, but this gentleman informed me she already

## 404

00:19:52,727 --> 00:19:53,830
checked out.
405
00:19:53,830 --> 00:19:55,090
I don't believe they've left.
406
00:19:55,090 --> 00:19:56,470
I'm an associate of Mrs. Barr.
407
00:19:56,470 --> 00:19:58,530
May I ask what this concerns?
408
00:19:58,530 --> 00:19:59,614
Her brother, sir.
409
00:19:59,614 --> 00:20:01,978
I read he passed away on Wednesday morning.
410
00:20:01,978 --> 00:20:03,506
Read? Read where?
411
00:20:03,506 --> 00:20:05,510
That story wasn't in any of the papers.
412
00:20:05,510 --> 00:20:09,570
Maybe not the fancy papers white folk read, but the Washington Daily ran a story about

413
00:20:09,570 --> 00:20:11,210
Phillip's passing on Thursday.
414
00:20:11,210 --> 00:20:13,090 Geez, I wasn't aware.

415
00:20:13,090 --> 00:20:16,669

I don't want to cause any trouble for him, but my cousin's a bellman.

416
00:20:16,669 --> 00:20:20,650
He said he delivered a bottle of champagne to Mrs. Barr's suite Thursday night.

417
00:20:20,650 --> 00:20:22,470
Here you are, sir.
418
00:20:22,470 --> 00:20:24,800
Excuse me, is this man troubling you?
419
00:20:24,800 --> 00:20:27,690
No trouble at all.
420
00:20:27,690 --> 00:20:30,380
Is something the matter, sir?
421
00:20:30,380 --> 00:20:31,380
Oh, no.
422
00:20:31,380 --> 00:20:32,380
I suppose not.
423
00:20:32,380 --> 00:20:36,309
It's just I anticipated a larger package, is all.
424
00:20:36,309 --> 00:20:38,280
[UNSEALING OF PARCEL.]
425
00:20:38,280 --> 00:20:40,210
What the devil is this?
426
00:20:40,210 --> 00:20:41,210 What's wrong?

427
00:20:41,210 --> 00:20:42,500

```
You ever been double-crossed?
4 2 8
00:20:42,500 --> 00:20:43,669
All the damn time.
4 2 9
00:20:43,669 --> 00:20:45,450
Is it something I can help you with?
4 3 0
00:20:45,450 --> 00:20:46,450
I don't think so.
4 3 1
00:20:46,450 --> 00:20:47,850
Sorry, I didn't catch your name.
4 3 2
00:20:47,850 --> 00:20:49,250
Abe Rhodes, sir.
4 3 3
00:20:49,250 --> 00:20:50,250
Nigel Clemmons.
4 3 4
00:20:50,250 --> 00:20:52,680
And you wanted to see Mrs. Barr about her
brother?
4 3 5
00:20:52,680 --> 00:20:53,690
That's correct, sir.
4 3 6
00:20:53,690 --> 00:20:55,370
Any more specifics than that?
4 3 7
00:20:55,370 --> 00:20:56,820
I'd rather not say, sir.
4 3 8
00:20:56,820 --> 00:20:59,070
It's a personal matter.
4 3 9
00:20:59,070 --> 00:21:00,070
Excuse me, sir.
```

```
4 4 0
00:21:00,070 --> 00:21:01,770
Would you call up to the Barrs' suite?
4 4 1
00:21:01,770 --> 00:21:03,143
Room number 1010--
4 4 2
00:21:03,143 --> 00:21:04,830
Yes, sir. Right away.
4 4 3
00:21:04,830 --> 00:21:08,190
Mr. Rhodes, you'll have to give me more to
go on if you want to visit Mrs. Barr.
4 4 4
00:21:08,190 --> 00:21:09,640
I understand.
4 4 5
00:21:09,640 --> 00:21:12,320
But I'd prefer not to speak of such things
in the lobby.
4 4 6
00:21:12,320 --> 00:21:14,429
Sure, I've got a room here.
447
00:21:14,429 --> 00:21:16,290
You can come on up and spill it there.
4 4 8
00:21:16,845 --> 00:21:17,845
Well, any luck?
449
00:21:17,845 --> 00:21:19,290
They're not answering, sir.
4 5 0
00:21:19,290 --> 00:21:20,544
Perhaps they stepped out?
4 5 1
00:21:20,544 --> 00:21:21,544
Fine.
```

452
00:21:21,544 --> 00:21:22,544
Thanks.
453
00:21:22,850 --> 00:21:25,080
Mr. Rhodes, could you give me a minute?
454
00:21:25,080 --> 00:21:28,309
I've got a call to make, and then I'll meet you right back here.

455
00:21:28,309 --> 00:21:29,309
Alright.
456
00:21:29,309 --> 00:21:31,130 [F00TSTEPS.]

457
00:21:31,130 --> 00:21:34,077
[PICK UP THE RECEIVER AND INSERT COINS.]
458
00:21:34,077 --> 00:21:45,190
[SIX ROTARY DIALS.]
459
00:21:45,190 --> 00:21:46,608
Hi, Torsten.
460
00:21:46,608 --> 00:21:50,159
You won't believe it, but she reneged on her deal.

461
00:21:50,159 --> 00:21:52,183
Sent us a cease and desist order instead.
462
00:21:52,461 --> 00:21:53,837
I'm reading mine right now.
463
00:21:53,837 --> 00:21:54,559
Yours?

464
00:21:54,559 --> 00:21:56,839
Oh, she served us both, buster.
465
00:21:56,839 --> 00:21:58,741
Some joker buzzed in at my apartment.
466
00:21:58,741 --> 00:22:03,655
I stopped my Maine Coon Griffin from clawin'
his eyes out and grabbed him, he scurried
467
00:22:03,655 --> 00:22:05,684
halfway up the fella's torso.
468
00:22:05,684 --> 00:22:06,462
Should have let him do it.
469
00:22:06,462 --> 00:22:09,428
At least she sent the manuscript, just not
to us.
470
00:22:09,428 --> 00:22:10,270
What are you talking about?
471
00:22:10,270 --> 00:22:11,460
To whom did she send it?
472
00:22:11,460 --> 00:22:12,460
Lilah.
473
00:22:12,460 --> 00:22:14,450
You mustn't have reached the last paragraph.
474
00:22:14,450 --> 00:22:17,419
No, I was a bit distracted by another problem.
475
00:22:17,419 --> 00:22:21,220
There's a strapping gentleman named Abe Rhodes here to see Lilah.

476
00:22:21,220 --> 00:22:24,419
He claims it's personal regarding her deceased brother.

477
00:22:24,419 --> 00:22:26,334
Said he read about it in the Washington Daily.
478
00:22:26,334 --> 00:22:26,889
What?
479
00:22:26,889 --> 00:22:30,233
Did the Daily get the scoop before the Post or the Star?

480
00:22:30,233 --> 00:22:31,317
Well, good for them.
481
00:22:31,317 --> 00:22:34,325
The only thing I can figure is maybe Phillip owed him some money.

482
00:22:34,325 --> 00:22:36,882
I knew an Abe Wheeler once.
483
00:22:36,882 --> 00:22:38,350
He was a hophead dealer.
484
00:22:38,350 --> 00:22:40,059
We called him Wheeler the Dealer.
485
00:22:40,059 --> 00:22:43,710
He seems mighty polite to be a dope pusher.
486
00:22:43,710 --> 00:22:45,460
I'd reckon more of an honest Abe type.
487
00:22:45,460 --> 00:22:48,490

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We'll just have to trust your judgment. But if you're wrong--
4 8 8
00:22:48,490 --> 00:22:49,890
Hold it.
4 8 9
00:22:49,890 --> 00:22:53,859
I told him to wait for me in the lobby to
see what he has to say--Christ.
4 9 0
00:22:53,859 --> 00:22:55,315
I lost sight of him.
4 9 1
00:22:55,315 --> 00:22:57,011
Heck, I gotta scram.
4 9 2
00:22:57,011 --> 00:23:00,370
He must have overheard me mention Lilah's
room number to the desk clerk.
4 9 3
00:23:00,370 --> 00:23:02,720
Get here soon, will you--
[THE RECEIVER HANGS UP.]
4 9 4
00:23:02,720 --> 00:23:04,370
[HEELS RUN ON MARBLE.]
4 9 5
00:23:04,370 --> 00:23:06,370
Excuse me, that man waiting here.
4 9 6
00:23:06,370 --> 00:23:07,820
Did you see which way he went?
4 9 7
00:23:07,820 --> 00:23:08,820
Toward to rear, sir.
4 9 8
00:23:08,820 --> 00:23:11,960
He either ventured to the elevators or
exited onto Seventeenth Street.
```

499
00:23:11,960 --> 00:23:12,960
Ah, heck.
500
00:23:12,960 --> 00:23:14,309
Do you require any assistance, sir?
501
00:23:14,309 --> 00:23:16,059
Let's hope not.
502
00:23:16,059 --> 00:23:18,559
[OUTRO MUSIC.]
503
00:23:18,559 --> 00:23:25,792
Dupont Investigations is written by Marc Benjamin Langston and directed, edited, and sound-designed by Bryce Bowyn.

504
00:23:25,792 --> 00:23:30,150
Keep your ears in the 1930 s by becoming a DUPONT INVESTIGATOR.

505
00:23:30,150 --> 00:23:36,740
Access our private discord server "The Inside
Scoop" or explore Torsten Somersby's recovered
506
00:23:36,740 --> 00:23:42,220
case file by visiting nocturnehall.com/investigator
507
00:23:42,220 --> 00:23:46,640
Dupont Investigations: The Scourge from Carthage Part 4 features

508
00:23:46,640 --> 00:23:50,010
Marc Benjamin Langston as TORSTEN SOMERSBY
509
00:23:50,010 --> 00:23:52,890
Jacob Lowman as NIGEL CLEMMONS
510

```
00:23:52,890 --> 00:23:56,500
Bryan Langston as DRIVER 1 and CLERK and
511
00:23:56,500 --> 00:23:59,820
Claxton Rabb the Third as ABE RHODES
512
00:23:59,820 --> 00:24:05,670
The Original theme song, "Devils of Dupont,"
written and performed by Bryce Bowyn, is available
513
00:24:05,670 --> 00:24:07,380
wherever you stream music.
514
00:24:07,380 --> 00:24:12,650
For individuals and families facing mental
health or substance use disorders in the United
5 1 5
00:24:12,650 --> 00:24:19,049
States, listeners can call the free, confidential
National Helpline at 1-800-662-HELP.
516
00:24:19,049 --> 00:24:24,211
That?s 1-800-662-H-E-L-P.
```

